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A FORM OF PRAYER,

To be Used

In all Churches and Chapels throughout the Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*: On *Wednesday* the Twentieth Day of *March*, being the FAST-DAY appointed by Proclamation, to be Obſerved in a moſt Solemn and Devout manner:

For Imploring the Continuance of Gods Bleſſing and Aſſiſtance on the Arms of Her Majeſty, and Her Allies, Engaged in the Preſent War: And for Reſtoring and Perpetuating Peace, Safety and Proſperity to Her and Her Kingdoms, and the Nations and States in Alliance with Her.

By Her Majeſties Special Command.

London, Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the Queens moſt Excellent Majeſty. 1706.

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The Order for Morning Prayer.

¶ Let him that Miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

WE have ſinned againſt the Lord our God, we and our fathers from our youth, even to this day, and have not obeyed the voice of the Lord our God. Jer. 3. 25.

Let us ſearch and try our ways, and turn again unto the Lord. Lam. 3. 40.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. Amen.

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the People ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live; and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him, to grant us true repentance and his Holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The People ſhall anſwer here, and at the end of all other Prayers, Amen.

¶ Then

¶ Then the Miniſter ſhall kneel, and ſay the Lords Prayer; the People alſo kneeling, and repeating it with him.

OUR Father, which art in heaven; hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord, open thou our lips.
Anſw. And our mouth ſhall ſhew forth thy praiſe.
Prieſt. O God, make ſpeed to ſave us.
Anſw. O Lord, make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the holy Ghoſt;
Anſw. As it was in the beginning, is now, and ever ſhall be: world without end. Amen.
Prieſt. Praiſe ye the Lord.
Anſw. The Lords Name be praiſed.

¶ In ſtead of the *Venite, exultemus*, ſhall be ſaid this Hymn following, one Verſe by the Prieſt, another by the Clerk and People.

O Lord, rebuke us not in thine indignation: neither chaſten us in thy diſpleaſure. Pſal. 6. 1.
For we acknowledge our faults: and our ſin is ever before us. Pſal. 51. 3.

Deliver

Pſal. 39. 9. **Deliver us from all our offences: and make us not a rebuke unto the fooliſh.**

Pſal. 35. 1. Plead thou our cauſe, O Lord, with them that ſtrive with us: and fight thou againſt them that fight againſt us.

Pſal. 44. 8. **For it is thou that ſaveſt us from our enemies: and puttest them to confuſion that hate us.**

Pſal. 77. 14 Thou art the God that doth wonders: and haſt declared thy power among the people.

Ver. 15. & Pſal. 65. 5. **Thou haſt mightily delivered thy people: and haſt ſhewn us wonderful things in thy righteouſneſs.**

Pſal. 27. 11 Thou haſt been our ſuccour: leave us not, neither forſake us, O God of our ſalvation.

Pſal. 20. 7. **Some put their truſt in chariots, and ſome in horſes: but we will remember the Name of the Lord our God.**

Pſal. 71. 14 We will go forth in the ſtrength of the Lord God: and make mention of thy righteouſneſs only.

Pſal. 71. 2. & 59. 9. **Be thou our ſtrong hold, whereunto we may always reſort: for thou art the God of our refuge.**

Pſal. 33. 21 Let thy merciful kindneſs, O Lord, be upon us: like as we do put our truſt in thee.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ Proper Pſalms, LII, LXII, XCIV.

¶ The Firſt Leſſon, Jerem. XVIII. to Ver. 11.

¶ After

¶ After the First Lesson, shall follow *Te Deum laudamus* in English.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins Womb.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern

Govern them: and lift them up for ever.
Day by day: we magnifie thee;
And we worship thy Name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

¶ The Second Lesson, S. *Matth.* VI. to Ver. 19.

Jubilate Deo. Psal. C.

O Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.
Be ye sure, that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then shall be said the Apostles Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead

and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I Believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud Voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

¶ Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks and People, shall say the Lords Prayer with a loud Voice.

OUr Father, which art in Heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

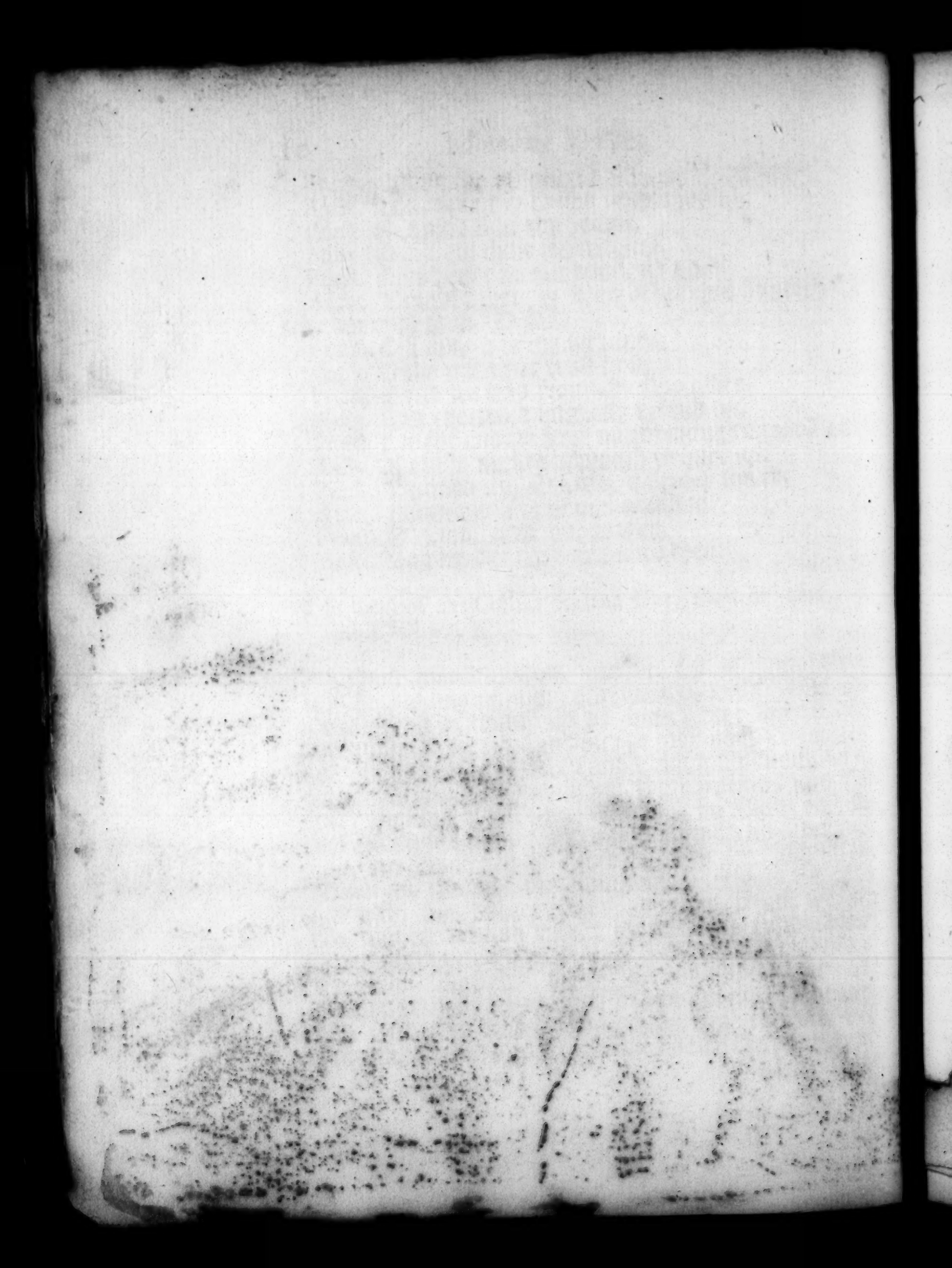
Priest. O Lord, save the Queen.

Answ. And mercifully hear us when we call upon thee.

Prieſt. Endue thy Miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. O Lord, ſave thy people.
Anſw. And bleſs thine inheritance.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. O Lord, ſave thy ſervants,
Anſw. Who put their truſt in thee.
Prieſt. Send us help from thy holy place.
Anſw. And evermore mightily defend us.
Prieſt. Let the enemy have no advantage againſt us:
Anſw. Nor the wicked approach to hurt us.
Prieſt. Be unto us, O Lord, a ſtrong tower,
Anſw. From the face of our enemies.
Prieſt. O Lord, hear our prayer,
Anſw. And let our cry come unto thee.

¶ In ſtead of the Collect for the Day, ſhall be uſed this which follows.

O Moſt merciful God, who art full of compaſſion, ſlow to anger, and of great goodneſs: We the ſinful people of this Land do, with great ſorrow and confuſion of face, acknowledge our own Unworthineſs, and adore thy Mercy and Loving-kindneſs, who, notwithſtanding our manifold Provocations and Offences againſt thy Divine Majeſty, haſt been exceedingly gracious to us; and not dealt with us after our ſins, nor rewarded us according to our iniquities. When we conſider the unſuitable Returns we have made for thy diſtinguiſhing Favours to us, we are aſhamed, and bluſh to lift up our eyes to thee, our God. We beſeech thee, give us ſuch a due ſenſe of the great Bleſſings, which, by thy Mercy, we have long enjoyed at home, and of the many Advantages and Succeſſes which thou, from time to time, haſt given us abroad, as may bring us to a ſincere Repentance



tance and Obedience, and engage us from henceforth to walk more worthy of thy Loving-kindness, and more suitably to our most holy Profession. Let us not trust to any formal confessing of our Sins, or to the mere bodily exercise of Fasting for them, if we still go on in the practice of them. Let the truth and sincerity of our present Humiliation appear by our ceasing to do evil, and learning to do well. Give us grace to be led by thy Goodness to Repentance, and not to delay it till thy Judgments overtake and astonish us. Suffer us no longer to abuse thy Clemency, and provoke thine Indignation by our Ingratitude and Disobedience: but make us so truly thankful for the great things thou hast already done for us, that we may be capable of the Continuance of thy Favour and Protection; which we are now met before thee most humbly to implore. Bless and preserve our most gracious Sovereign, Queen ANNE. Grant her a long and happy Reign over us. Let not her pious Endeavours for the advancement of thy Glory, the prosperity of this Church and Nation, and the common Welfare and Happiness, be disappointed by any unreasonable Jealousies and Divisions. More especially, at this time, we beseech thee to continue thy Blessing upon her Majesties Arms, together with those of her Allies, engaged in War. Unite their Hearts, and strengthen their Hands. Let Success and Victory still attend them, and enable them to accomplish the great work which they have begun, and hitherto, by thy Blessing, successfully carried on. And grant, O Lord, that in thy good time both We and They may be effectually secured against the Common Enemy and Oppressour, and be made happy in the Establishment of a safe and lasting Peace. All which we humbly beg, through Jesus Christ our Lord and Saviour. Amen.

¶ The Collect for Peace.

O God, who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy,

O holy, bleſſed and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: Spare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation,

Good Lord, deliver us.

From all blindneſs of heart; from pride, vain-glory, and hypocriſie; from envy, hatred, and malice, and all uncharitableneſs,

Good Lord, deliver us.

From fornication, and all other deadly ſin; and from all the deceits of the world, the fleſh, and the devil,

Good Lord, deliver us.

From lightning and tempeſt; from plague, peſtilence and famine; from battle, and murder, and from ſudden death,

Good Lord, deliver us.

From all ſedition, privy conſpiracy and rebellion; from all falſe doctrine, hereſie and ſchiſm; from hardneſs of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the myſtery of thy holy Incarnation; by thy holy Nativity and Circumciſion; by thy Baptiſm, Faſting and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Croſs and Paſſion; by thy precious Death and Burial; by thy glorious Reſurrection and Aſcenſion; and by the coming of the Holy Ghoſt,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We ſinners do beſeech thee to hear us, O Lord God, and that it may pleaſe thee to rule and govern thy holy Church univerſal in the right way;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy Servant ANNE, our moſt gracious Queen and Governor;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to rule her heart in thy faith, fear, and love; and that ſhe may evermore have aſſiance in thee, and ever ſeek thy honour and glory;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to be her defender and keeper, giving her the victory over all her enemies;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and preſerve the Princeſs Sophia, and all the Royal Family;

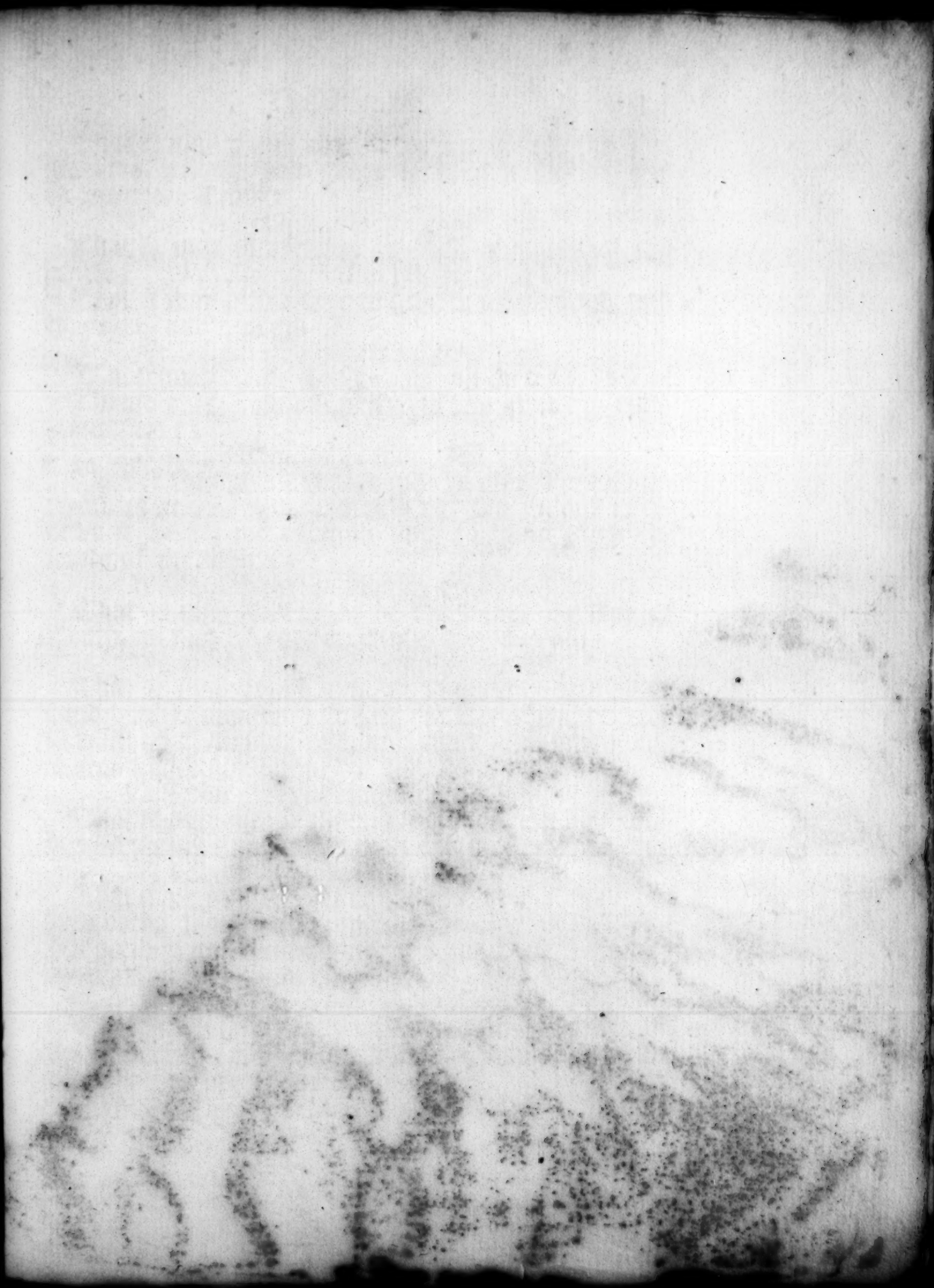
We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all Biſhops, Prieſts and Deacons, with true knowledge and underſtanding of thy Word, and that both by their preaching and living, they may ſet it forth and ſhew it accordingly;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to endue the Lords of the Council, and all the Nobility, with grace, wiſdom and underſtanding;

We beſeech thee to hear us, good Lord. That



That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people; We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of Truth, all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord. That

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God: that takest away the sins of the world;

Grant us thy peace.

O Lamb of God: that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

OUr Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not

not into temptation; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answ. Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought; and by the providence of thy goodness they may be dispersed, that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,

Answ. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldst not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world,

world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth, after the Minister.

TUrn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and praying. For thou art a merciful God, full of compassion, long-suffering and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of [illegible] Son Jesus Christ our Lord. Amen.

O Most holy Lord God, whose judgments against impenitent sinners are most severe and terrible, but whose mercies are great and unspeakable, to all them that with hearty repentance and true faith turn unto thee; Hear us, we beseech thee, who now humble ourselves before thee with Fasting and Prayer. We confess, O Lord, that thou mightest justly be displeased with us for our great and manifold sins, and that we are no more worthy to be called, or even least, as thy sons or thy servants, whom neither thy Judgments have driven, nor thy Goodness led to Repentance. Give us, O Lord, such a deep sense of the evil of our doings, that we may truly repent, and effectually turn from all our transgressions. Pardon the great provocations and offences of us thy servants, and the crying sins of the whole Nation; remove the Evils we still lie under; turn from us those which we have just cause to fear: and howsoever thou mayst think fit to correct and chastise us, yet we beseech thee, deliver us not into the hands

of our enemies, neither let them that hate us triumph over us. Pour out thy Blessings abundantly upon our gracious Queen; direct and prosper Her in all Her Undertakings; and compass Her with thy Favour as with a shield. More particularly, we now beseech Thee, to go forth with Her Fleets and Armies, and those of Her Allies. Let it appear that thou the Lord our God art with us to help us, and to fight our Battles; and of thy Goodness, vouchsafe us farther Success and Victory. And grant, O Lord, that we being delivered from all our Enemies, may serve Thee without fear, in holiness and righteousness before thee all our days, through our Lord and Saviour Jesus Christ. Amen.

¶ A Prayer for all the Reformed Churches.

O God, who of thy great goodness hast united us into the Church, the mystical body of Christ; give us a lively sense of members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down in special manner, with an eye of mercy and pity, upon the sad and mournful estate of such of them, as thou hast delivered over to the hands of superstitious and merciless men. Suffer not thy enemies still to triumph over thy Heritage. Plead thy Cause with them that blaspheme thy Truth and persecute thy People. Shew thy self to be their mighty Deliverer, so that all men may see it, and say, Verily there is a God that judgeth in the earth. Enlighten all those who are in Darkness and Error, and give them repentance to the acknowledgment of the Truth: That all the ends of the earth may remember themselves, and be turned to the Lord. And we may all become one Flock under the great Shepherd and Bishop of our Souls, Jesus Christ, our Blessed Saviour and Redeemer. Amen.

¶ The

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. [* Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And [illegible] give us that due sense of all thy mercies, that our [illegible] may be unfeignedly thankful, and that we may [illegible] thy praise, not only with our lips, but in our lives, [illegible] our selves to thy service, and by walking [illegible] in holiness and righteousness all our [illegible] through Jesus Christ our Lord; to whom [illegible] and the Holy Ghost be all honour and glory, world without end. Amen.

* *This to be said when any that have been prayed for, desire to return praise.*

¶ A Prayer of St. *Chrysostom.*

ALmighty God, who hast given us grace at this time, with one [illegible] to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

THE

THE

Communion Service.

¶ The Priest standing at the North-side of the Lords Table, shall say

OUR Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts, by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

GOD spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

Let us pray.

ALmighty God, whose Kingdom is everlasting, and power infinite; have mercy upon the whole Church, and so rule the heart of thy chosen Servant ANNE, our Queen and Governor, that she (knowing whose Minister she is) may above all things seek thy honour and glory; And that we and all her Subjects (duly considering whose Authority she hath) may faithfully serve, honour and humbly obey her, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. Amen.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the will of our enemies; Hear us, we beseech thee, that humble our selves before thee with Fasting and Prayer. Give us that deep sense of our sins, and that godly sorrow for them, which may work in us repentance not to be repented of: that so thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst still own us for thy People, and be our defence against all the enemies of thy true Religion established amongst us; and that we living safe under thy protection, and walking worthy of thee unto all well-pleasing, may for ever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

For the Epiſtle. Jerem. VII. 1.

THe word that came to Jeremiah from the Lord, ſaying, Stand in the gate of the Lord's houſe, and proclaim there this word, and ſay, Hear the word of the Lord, all ye of Judah, that enter in at theſe gates to worſhip the Lord. Thus ſaith the Lord of hoſts the God of Iſrael, Amend your ways, and your doings, and I will cauſe you to dwell in this place. Truſt ye not in lying words, ſaying, The temple of the Lord, the temple of the Lord, the temple of the Lord are theſe. For if ye throughly amend your ways, and your doings; if you throughly execute judgment between a man and his neighbour; if ye oppreſs not the ſtranger, the fatherleſs, and the widow, and ſhed not innocent blood in this place, neither walk after other Gods, to your hurt: Then will I cauſe you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

The Goſpel. S. Luke XVIII. 9.

AND he ſpake this parable unto certain which truſted in themſelves that they were righteous, and deſpiſed others: Two men went up into the temple to pray; the one a Phariſee, and the other a publican. The Phariſee ſtood and prayed thus with himſelf, God, I thank thee that I am not as other men are, extortioners, unjuſt, adulterers, or even as this publican. I faſt twice in the week, I give tithes of all that I poſſeſs. And the publican ſtanding afar off, would not lift up ſo much as his eyes unto heaven, but ſmote upon his breaſt, ſaying, God be merciful to me a ſinner. I tell you, this man went down to his houſe juſtified rather than the other: for every one that exalteth himſelf, ſhall be abaſed; and he that humbleth himſelf, ſhall be exalted.

I Be-

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead, and the life of the world to come. Amen.

¶ Then followeth the Sermon; and after that shall be said,

Let your light so shine before men, that they may see your good works, and glorifie your Father which is in Heaven. St. Matth. 5. 16.

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the houshold of faith. Gal. 6. 10.

Let us pray for the whole state of Christs Church militant here in earth.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and especially thy servant ANNE our Queen, that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in Authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and Virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for

Jesus

Jesus Christs sake, our only Mediator and Advocate. Amen.

¶ A Prayer for Unity.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; and grant, we beseech thee, that our humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in thy fear. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Christ Jesus our Lord. Amen.

¶ A Prayer for our Enemies.

O Father of Mercies, and Lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity even to those that hate us: We beseech thee to have pity upon those who without any just cause are our Enemies; disappoint their devices, give them a due sight and sense of their pride and malice, shed abroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit: that there may be joy, both in Heaven and on earth, at their Conversion, through Jesus Christ our Lord. Amen.

Almighty

ALmighty God, who haſt promiſed to hear the Petitions of them that aſk in thy Sons Name; We beſeech thee mercifully to incline thine ears to us, that have made now our Prayers and Supplications unto thee, and grant that thoſe things which we have faithfully aſked according to thy Will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. Amen.

¶ Then the Prieſt (or Biſhop, if he be preſent) ſhall let them depart with this Bleſſing.

THe peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. Amen.

The Order for Evening Prayer.

¶ Let him that miniſtreth, read with a loud voice theſe Sentences of Scripture, and after them, the Exhortation following.

WE acknowledge our tranſgreſſions: and our ſins are ever before us. Pſal. 51.3.

Do remember not our ſins and offences: but according to thy mercy think thou upon us, O Lord, for thy goodneſs. Pſal. 25.6.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous and ſober life, To the glory of thy holy Name. Amen.

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the People ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live; and hath given power and commandment to his miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true Repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord. Amen.

¶ Then the Miniſter ſhall kneel, and ſay the Lords Prayer; the People alſo kneeling, and repeating it with him.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day

our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.
Answer. And our mouth shall shew forth thy praise.
Priest. O God, make speed to save us.
Answer. O Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, &c.
Answer. As it was in the beginning, &c.
Priest. Praise ye the Lord.
Answ. The Lords name be praised.

¶ Proper Psalms, CXXI, CXXIII, CXL.

¶ The First Lesson, Isaiah I. to Ver. 21.

Magnificat, S. Luke I. 46.

My soul doth magnifie the Lord: and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ The Second Lesson, Ephes. IV.

Deus misereatur. Psal. 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Apostles Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the

Father

Father Almighty; From thence he shall come to judge the quick and the dead.

I Believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.
Answer. And with thy Spirit.

Minister.

¶ Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ Then the Minister, Clerks and People, shall say the Lords Prayer with a loud voice.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

O Lord, shew thy mercy upon us.
Answ. And grant us thy salvation.
Priest. O Lord, save the Queen.
Answ. And mercifully hear us when we call upon thee.
Priest. Endue thy Ministers with righteousness.
Answ. And make thy chosen people joyful.

Prieſt. O Lord, ſave thy people:
Anſw. And bleſs thine inheritance.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. O Lord, ſave thy ſervants.
Anſw. Who put their truſt in thee.
Prieſt. Send us help from thy holy place.
Anſw. And evermore mightily defend us.
Prieſt. Let the Enemy have no advantage againſt us:
Anſwer. Nor the wicked approach to hurt us.
Prieſt. Be unto us, O Lord, a ſtrong tower,
Anſw. From the face of our enemies.
Prieſt. O Lord, hear our prayer,
Anſw. And let our cry come unto thee.

¶ In ſtead of the Collect for the Day, ſhall be uſed this which follows.

O Moſt merciful God, who art full of compaſſion, ſlow to anger, and of great goodneſs: We the ſinful people of this Land do, with great ſorrow and confuſion of face, acknowledge our own Unworthineſs, and adore thy Mercy and Loving-kindneſs, who, notwithſtanding our manifold Provocations and Offences againſt thy Divine Majeſty, haſt been exceedingly gracious to us; and not dealt with us after our ſins, nor rewarded us according to our iniquities. When we conſider the unſuitable Returns we have made for thy diſtinguiſhing Favours to us, we are aſhamed, and bluſh to lift up our eyes to thee, our God. We beſeech thee, give us ſuch a due ſenſe of the great Bleſſings, which, by thy Mercy, we have long enjoyed at home, and of the many Advantages and Succeſſes which thou, from time to time, haſt given us abroad, as may bring us to a ſincere Repentance and Obedience, and engage us from henceforth to

to walk more worthy of thy Loving-kindness, and more suitably to our most holy Profession. Let us not trust to any formal confessing of our Sins, or to the mere bodily exercise of Fasting for them, if we still go on in the practice of them. Let the truth and sincerity of our present Humiliation appear by our ceasing to do evil, and learning to do well. Give us grace to be led by thy Goodness to Repentance and not to delay it till thy judgments overtake and astonish us. Suffer us no longer to abuse thy Clemency, and provoke thine Indignation by our Ingratitude and Disobedience: but make us so truly thankful for the great things thou hast already done for us, that we may be capable of the Continuance of thy Favour and Protection; which we are now met before thee most humbly to implore. Bless and preserve our most gracious Sovereign, Queen ANNE. Grant her a long and happy Reign over us. Let not her pious Endeavours for the advancement of thy Glory, the prosperity of this Church and Nation, and the common Welfare and Happiness, be disappointed by any unreasonable Jealousies and Divisions. More especially, at this time, we beseech thee to continue thy Blessing upon her Majesties Arms, together with those of her Allies, engaged in War. Unite their Hearts, and strengthen their Hands. Let Success and Victory still attend them, and enable them to accomplish the great work which they have begun, and hitherto, by thy Blessing, successfully carried on. And grant, O Lord, that in thy good time, both We and They may be effectually secured against the Common Enemy and Oppressour, and be made happy in the Establishment of a safe and lasting Peace. All which we humbly beg, through Jesus Christ our Lord and Saviour. Amen.

¶ The

¶ The second Collect at Evening Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

¶ The third Collect for Aid against all Perils.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldst not the death of a sinner, but that he should rather turn from his sin and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burthen of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent

pent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth after the Minister.

TUrn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and praying. For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ A Prayer for the Queens Majesty.

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of Princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady Queen ANNE, and so replenish her with the grace of thy Holy Spirit, that she may alway incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts, grant her in health and wealth long to live, strengthen her that she may vanquish and overcome all her enemies; and finally after this life she may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

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¶ A Prayer for the Royal Family.

ALmighty God, the fountain of all goodneſs, we humbly beſeech thee to bleſs the Princeſs Sophia, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; proſper them with all happineſs; and bring them to thine everlaſting Kingdom, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the Clergy and People.

ALmighty and everlaſting God, who alone worketh great marvels; Send down upon our Biſhops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jeſus Chriſt. Amen.

¶ A Prayer for all the Reformed Churches.

O God, who of thy great goodneſs haſt united us into thy holy Church, the myſtical Body of Chriſt; we, as living Members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now preſent our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beſeeching thee to look down, in eſpecial manner, with an eye of mercy and pity, upon the ſad and mournful eſtate of ſuch of them, as thou haſt delivered over to the hands of ſuperſtitious and mercileſs men. Suffer not thy Enemies ſtill to triumph over thy heritage. Plead thy Cauſe with them that blaſpheme thy Truth, and perſecute thy People. Shew thy ſelf their mighty

ty Deliverer, so that all Men may see it, and say, Verily there is a God that judgeth in the Earth. Enlighten all those who are in Darkness and Error, and give them Repentance to the acknowledgment of the Truth; that all the Ends of the Earth may remember themselves, and be turned to the Lord; and we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our blessed Saviour and Redeemer. Amen.

¶ A Prayer for Unity.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; and grant, we beseech thee, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in the fear of God. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from Godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart, and of one Soul, united in one holy Bond of truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

¶ A Prayer for our Enemies.

O Father of Mercies, and lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity, even to

those that hate us. We beseech thee to have pity upon those who without any just cause are our enemies; disappoint their devices, give them a due sight and sense of their pride and malice, shed abroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit; that there may be joy, both in heaven and on earth, at their Conversion, through Jesus Christ our Lord. Amen.

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men.

[* Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.]

** This to be said when any that have been prayed for, desire to return praise.*

We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

¶ A Prayer of St. *Chrysostom.*

ALmighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee, and dost promise that when

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two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

FINIS.

BRITISH MUSEUM